

WILTSHIRE COUNTY CHESS ASSOCIATION  
Notice of the Meeting of the Executive Committee to be held at Chippenham Chess Club, Langley Burrell Village Hall, on Wednesday 17th. September 2025 at 7.30 pm.

AGENDA

1. Apologies for absence
2. Minutes of last year's Executive Committee meeting, held on 11th September
3. Matters Arising, not otherwise on the agenda
4. Report on the Blitz Tournament, 8th September 2025 AR
- 5. Establishing leagues and teams for the coming season and confirming rating boundaries, to include:**  
  
**Major League**  
  
**Intermediate League : a proposal from the Swindon Club is for a maximum rating of 1750 + 100 for board 1**  
  
**Minor League - a proposal from the Swindon Club is for a maximum of 1500 + 100 for board 1.**  
**A counter proposal for the Minor League from the Trowbridge Club is for a maximum of 1450 +100 for board 1. The feeling is that the limit last season was too high for inexperienced players.**
6. The use of increments in time controls. This was accepted at the AGM. A decision has to be made: 75 minutes plus 10 seconds or 80 minutes plus 10 seconds
7. ECF Women's County Chess Competition AR
8. Report on First Swindon Congress 22nd - 25th August Ben O
9. Possibilities for County Chess for the coming season Ben O
10. Treasurer's Report SZ
11. AOB
12. To confirm the date of the 2025 AGM: Tuesday 20th May at 7.30 pm at Chippenham Chess Club
10. To determine the date and venue of 2026 Executive Committee Meeting. The equivalent date would be Wednesday 16th September.

Roy Ludlow  
Secretary, Wiltshire County Chess Association

16th August 2025